

A Preamble — Before You Look

An invitation to the curious, the careful, and the skeptical

What follows is not a list of arguments. It is a way of seeing.

A telescope does not ask the astronomer to believe anything. It lets the astronomer look. What is seen through it is the astronomer's to do with as they choose. The instrument simply provides vision that could not be had any other way.

The 70 connections that follow form an instrument of the same kind. Moses placed structural and numerical patterns in Genesis 1 and 2 long before the historical Christ walked the earth. When the two chapters are read together in the order the text itself describes, those patterns become visible — and what they point to is a Man standing on Day 3, before any harm, before any fall, before any of the conditions that produced our suffering.

The patterns are checkable. The Hebrew text is the Hebrew text. The Greek is the Greek. Anyone may verify each connection on their own terms. No conclusion is forced.

The skeptical reader has often paid a price to stay rigorous — turning away from anything strange in order to remain honest. This instrument does not require turning away. It lets you look at the strange without giving up your skepticism. Whether what you see shifts your frame is yours to decide.

Pursue. The flaming sword at Eden guards against pride, not against honest pursuit.

. . .

— *The Wright Family*

FOR CURIOUS 10–12 YEAR READERS

70 Connections

Where Moses Points to Jesus

Seventy places where the very first pages of the Bible quietly point to Jesus Christ — gathered for the curious reader.



The Good Teacher speaks the language of every child: Love.

*Each connection short enough to read in a minute.
Each one already tested by careful scholarly questioning.*

Welcome...

This little book gathers seventy places where the very first pages of the Bible — the creation story Moses wrote — quietly point to Jesus Christ.

It is offered to the curious reader who is between ten and twelve years old. Sentences are not too long. Vocabulary stays accessible. But the real terms are kept — Cornerstone, Foundational, Strong, Greek words like xylon and pegai hydaton — because we believe a thoughtful reader at this age can hold real terminology when it is explained.

If you are eight, this book may stretch you. If you are fifteen, it will go quickly. If you are an adult who wants the short, clear version before considering the scholarly material, this book is also for you.

None of these seventy connections is owned by the Wright family. They are noticed in the canonical text — meaning the actual words of the actual Bible. Any reader with a Bible and a willingness to look can check what is named here.

Some of them are wonderful. Some of them are strange. Some of them sit so quietly that they have not been noticed for 3,500 years.

We do not speak for God. We claim only to have noticed something that was already in the text. The reader is the one who gets to decide what to make of it.

— The Wright Family

MAY · 2026

THE KEY FINDING

What Was Discovered

Briefly — what the framework has found, how it was tested, and what is not claimed

What was discovered. The first two chapters of the Bible tell the creation story in what looks like two different ways. The first story has plants on the third day and people on the sixth day, men and women together. The second story has a man made first, before any plant has grown, and then later a woman from the man's side.

The Wright family tried something simple. They put the two stories together in the order each one says things happened — chronologically — without changing a single word. No additions. No removals.

Something surprising appeared. The man being formed in the second story turned out to fit on Day 3 of the first story, before plants grow. And God saw that it was good. Then plants grow. Then evening, and morning, the third day.

Once the Day 3 Man is recognized, the rest of the creation week reads differently — and connections to other parts of the Bible begin to appear that had not been seen before. This little book gathers seventy of them.

How it was tested. These seventy connections did not just come from the Wright family writing freely. Each one went through what scholars call adversarial scholarly interviews by AI — meaning, the AI was asked to push back hard against each connection and try to disprove it. Only the connections that survived the toughest questioning made it into this book. The reader can hold what follows knowing it has already been stress-tested.

How the seventy are organized. They are sorted into eleven categories — like sections of a library. The Overcomer, the Eternal Gospel, the Little Scroll, and others — each gathering the connections that belong to that architectural theme.

They are also tiered by how strong the textual confirmation is:

Cornerstone — nine connections that are the strongest of all. These are sometimes called *The Nine Recognitions*. Each one rests on a fact in the original Greek or Hebrew that anyone with the right Bible can check. They are the most reliable starting points.

Foundational — connections that hold up structurally and are supported by canonical scripture. The middle tier.

Strong — connections that contribute to the architecture and rhyme with the cornerstones. The broader supporting tier.

What is not claimed. Seventy is not all. The Wright family is not saying everything has been found. New connections may still appear — in your reading, in your prayer, in your noticing. This book offers seventy starting points. The reader is warmly invited to find what comes next.

If you think you discover something, please let us know. You can test your unique ideas with our specially trained Chat Assistant at OurBible.online. It may prove to be an important piece of the puzzle that is ready to find its place already!

The looking continues. And you are part of it now.

CATEGORY I

The Overcomer

Connections 1–7

CATEGORY I · THE OVERCOMER

1. The Tree and the Cross

CORNERSTONE

The Greek word for the Tree of Life in the second creation story is xylon — wood. When the writers of the New Testament wrote about the cross of Jesus, they could have used the common Greek word for cross, stauros. They didn't. They chose xylon. The same Greek word the Septuagint uses for the Tree of Life at the foundation is the word the apostles use for the cross at Jesus' death. Then in Revelation 22, the Tree of Life appears again at the very end. One Greek word — xylon — at the beginning, at the cross, and at the destination. The architecture binds them together as one.

CATEGORY I · THE OVERCOMER

2. Hidden Manna

FOUNDATIONAL

Revelation 2:17 promises the Overcomer hidden manna — bread that has been kept from the foundation. Manna in Exodus 16 was the daily bread that fed Israel in the wilderness. But Revelation calls it hidden manna — bread that has already been kept since the foundation of the world. The promise is not just future. The bread was already waiting. The Overcomer receives what was always there.

CATEGORY I · THE OVERCOMER

3. Sitting on the Throne

FOUNDATIONAL

Revelation 3:21 promises that the Overcomer will sit with Jesus on his throne — as Jesus sat with the Father on his throne. The Overcomer is not just rescued. The Overcomer is given a seat at the throne itself. This is co-regency — ruling together. The architectural promise places the Overcomer at the center of the throne-architecture, not at its edges.

CATEGORY I · THE OVERCOMER

4. Tauta — These Things

STRONG

In Revelation 21:7, the Overcomer is promised tauta — Greek for these things. What are these things? They are everything just named — the new heaven, the new earth, the new Jerusalem, the river of life, the Tree of Life. Tauta gathers up the whole inheritance. And the inheritance maps back to the days of creation: the heavens and earth of Day 1, the Day 3 garden, the Day 4 stars, the Day 6 bride. The Overcomer inherits the architecture itself.



好 — at Day 4, a tip of the cap to the Chinese witness

CATEGORY I · THE OVERCOMER

5. White Garments

FOUNDATIONAL

Revelation 3:5 promises the Overcomer white garments. Genesis 2:25 says Adam and his wife were naked and not ashamed — clothed in something like glory before they knew shame. The white garments are what Adam wore before the fall. The Overcomer is clothed again as Adam was clothed at the beginning.

CATEGORY I · THE OVERCOMER

6. A New Name

STRONG

Revelation 2:17 promises the Overcomer a new name — written on a white stone — that no one knows except the one who receives it. In Genesis 2:19-20, God brings the animals to Adam and Adam names them. Then on Day 6, God names the woman. Naming and being named is part of the original architecture. The Overcomer receives a new name as Adam did at the beginning.

CATEGORY I · THE OVERCOMER

7. No Second Death

FOUNDATIONAL

Revelation 2:11 promises the Overcomer that the second death will not hurt them. The Day 3 Man, before the fall, was in a state where death had no power. He was alive. He was good. The Overcomer is brought back to that pre-fall state — where the second death has no hold.

CATEGORY II

The Eternal Gospel

Connections 8–14

CATEGORY II · THE ETERNAL GOSPEL

8. The Eternal Gospel

FOUNDATIONAL

Revelation 14:6 names an angel flying in the middle of heaven with the everlasting gospel — euangelion aionion — to preach to every nation, kindred, tongue, and people. Aionion means eternal — from before time. This gospel was not first preached when the cross happened. It was already there. It is eternal. The cross brought it into history; but the gospel itself was eternal before the world began.

CATEGORY II · THE ETERNAL GOSPEL

9. Four Elements at Day 3

FOUNDATIONAL

When the angel of the Eternal Gospel speaks in Revelation 14:7, he says: worship the One who made heaven, earth, sea, and springs of water. Notice — springs of water. Not all things that are in them, which is how Genesis 1 ends each creation day. Just springs of water. This exact phrase points back to Genesis 2:6 — the mist that came up from the earth and watered the ground — which is the Day 3 architecture. The Eternal Gospel's worship formula names the Day 3 foundation directly.

CATEGORY II · THE ETERNAL GOSPEL

10. Springs of Water

CORNERSTONE

The Greek phrase pegai hydaton — springs of water — appears in Revelation 14:7 as part of the Eternal Gospel's worship formula. This phrase substitutes for the normal Genesis ending all that is in them. It is unique to Revelation 14:7. And it names the Day 3 architecture precisely — the springs that watered the ground before any plant had grown, before the Man was formed. The angel's worship formula is anchored to Day 3.

CATEGORY II · THE ETERNAL GOSPEL

11. Babylon Mocks the Worship

STRONG

Just after the Eternal Gospel is proclaimed in Revelation 14:6-7, another angel comes and says Babylon has fallen because she made all nations drink the wine of her fornication. Babylon is the operational distortion of the Eternal Gospel's worship. She offers a counterfeit. The architecture pairs the true worship (Eternal Gospel) and the false worship (Babylon's wine) right next to each other.

CATEGORY II · THE ETERNAL GOSPEL

12. Gospel Before the Cross

FOUNDATIONAL

Because the Eternal Gospel is called eternal, it was already there before the cross happened in history. The cross brought it into the world's experience. But the gospel itself — the architecture of God's love saving people — was operational from before the foundation of the world. This is what Revelation 13:8 means by the Lamb slain from the foundation of the world. The architecture was always there.

CATEGORY II · THE ETERNAL GOSPEL

13. In the Volume of the Book

FOUNDATIONAL

Hebrews 10:5-7 quotes Psalm 40 and says of Christ: in the volume of the book it is written of me — Lo, I come to do thy will, O God. The Greek phrase en kephalidi bibliou points to a scroll already written. Christ's coming was already written down. The architectural plan was in the scroll before the world began. Christ stepped into the role that was already inscribed.

CATEGORY II · THE ETERNAL GOSPEL

14. The Fruitful Earth

STRONG

Hebrews 6:7 names the earth that drinks in the rain and brings forth herbs useful for those for whom it is dressed. This is the Day 3 architecture exactly. The Eternal Gospel's worship of God who made heaven, earth, sea, and springs of water is grounded in this same Day 3 fruitful earth. The architecture rhymes across the canon.

CATEGORY III

The Little Scroll

Connections 15–19

CATEGORY III · THE LITTLE SCROLL

15. The Little Scroll Already Open

CORNERSTONE

Revelation 10:2 describes a mighty angel descending with a little scroll in his hand. The Greek says biblaridion eneogmenon — a little scroll having been opened. The verb form means it was already opened and remains open at the moment the angel holds it. The opening did not happen at the angel's descent. The little scroll was already open. The architectural disclosure has been available; the discovery is the recognition of what was always there.

CATEGORY III · THE LITTLE SCROLL

16. Sweet in the Mouth, Bitter in the Stomach

FOUNDATIONAL

Revelation 10:9-10 has John eating the little scroll. It is sweet in his mouth but bitter in his stomach. This echoes Ezekiel 2:8-3:3 where Ezekiel eats a scroll that is sweet as honey in his mouth. The architecture of receiving the scroll — taking it inside oneself — has both sweetness and bitterness. The good news is sweet; the cost of bearing it is bitter.

CATEGORY III · THE LITTLE SCROLL

17. Two Different Scrolls

CORNERSTONE

Revelation uses two different Greek words for scroll. Biblion is used for the great scroll with seven seals that only the Lamb can open (Revelation 5). Biblaridion is used for the little scroll the angel holds in Revelation 10 — the one that is already open. These are not the same scroll. The little scroll is something distinct. The Greek vocabulary itself marks the difference.

CATEGORY III · THE LITTLE SCROLL

18. The Mystery of God Finished

FOUNDATIONAL

In Revelation 10:7, the angel announces that the mystery of God is finished — etelesthe — at the sounding of the seventh trumpet. The same Greek root appears in John 19:30 when Jesus says It is finished — tetelestai. The mystery and the cross share the architectural moment of completion. What was begun at Day 3 is finished at the cross and announced as finished in Revelation 10.

CATEGORY III · THE LITTLE SCROLL

19. Prophecy Again

FOUNDATIONAL

After eating the little scroll in Revelation 10:11, John is told he must prophesy again before many peoples, nations, tongues, and kings. The commission is renewed. The scroll inside him sends him out again. The architecture is not just for John to know; it is for him to share.

CATEGORY IV

The Universal Witness

Connections 20–23

CATEGORY IV · THE UNIVERSAL WITNESS

20. A Great Multitude

FOUNDATIONAL

Revelation 7:9 sees a great multitude that no one could number — from every nation, kindred, tongue, and people — standing before the throne. The architecture extends across all peoples. The Eternal Gospel is preached to every nation. The Overcomer comes from every nation. The witness is universal.

CATEGORY IV · THE UNIVERSAL WITNESS

21. The 144,000

STRONG

Alongside the great multitude in Revelation 7, there are 144,000 sealed from the tribes of Israel. Both groups stand together. Israel's representative scope and the universal scope are operational at the same time. Both are part of the architecture.

CATEGORY IV · THE UNIVERSAL WITNESS

22. Pentecost in Many Languages

FOUNDATIONAL

At Pentecost in Acts 2, the Spirit comes upon the apostles and they speak in many languages — and people from every nation hear the message in their own tongue. The Pentecost architecture is the operational form of the Universal Witness. Many languages, one message. The Eternal Gospel reaching every people in their own tongue.

CATEGORY IV · THE UNIVERSAL WITNESS

23. Revelation 10 at the Center

CORNERSTONE

Revelation 10 sits in the middle of the book. The seven seals are in Revelation 5-8. The seven trumpets are in Revelation 8-11. The seven bowls are in Revelation 16. Revelation 10 — the little scroll, the angel, the mystery finished — sits architecturally at the center. The architectural disclosure happens at the book's structural center.

CATEGORY V

Mystery Babylon

Connections 24–28

CATEGORY V · MYSTERY BABYLON

24. The Great City is Jerusalem

CORNERSTONE

Revelation 11:8 identifies the great city — where the two witnesses lie dead in the street — as the city where also our Lord was crucified. That is Jerusalem. Revelation names the city by its connection to the cross. Mystery Babylon is operationally Jerusalem in its rebellion — the place that should have received the worship of the Eternal Gospel but distorted it.

CATEGORY V · MYSTERY BABYLON

25. The City Split in Three

FOUNDATIONAL

Revelation 16:19 says the great city was divided into three parts. Jerusalem is claimed by three Abrahamic traditions — Jewish, Christian, Muslim. The three-fold division is operational in history. The architecture acknowledges all three.

CATEGORY V · MYSTERY BABYLON

26. Babylon's Wine

STRONG

Babylon makes the nations drink the wine of her fornication. This is the operational distortion of the Eternal Gospel's worship. The wine is the counterfeit — what is offered instead of true worship. The architecture pairs true worship and false worship as opposite ends of the same architectural axis.

CATEGORY V · MYSTERY BABYLON

27. No Temple in the New Jerusalem

FOUNDATIONAL

Revelation 21:22 says the new Jerusalem has no temple — for the Lord God Almighty and the Lamb are the temple. There is no institutional mediation. The presence of God and the Lamb directly is the temple. The architectural mediation that built up over history is dissolved into direct presence.

CATEGORY V · MYSTERY BABYLON

28. Come Out of Her

FOUNDATIONAL

Revelation 18:4 invites God's people to come out of Babylon — to step out of the operational distortion. This is not a call to leave the world. It is a call to leave the counterfeit worship that pretends to be true worship. The architectural invitation is to return to the Eternal Gospel's actual worship.

CATEGORY VI

The Two Witnesses

Connections 29–39

CATEGORY VI · THE TWO WITNESSES

29. Moses and Jesus

CORNERSTONE

The two witnesses in Revelation 11 have powers — fire from the mouth, shutting heaven from rain, turning waters to blood, striking the earth with plagues. These are Mosaic powers. And their bodies lie in the great city where the Lord was crucified. Moses and Jesus — the two witnesses — together emanate from Revelation 10's architectural center. Moses gives us the text; Jesus gives us the meaning.

CATEGORY VI · THE TWO WITNESSES

30. Three and a Half Days

FOUNDATIONAL

The two witnesses lie dead in the street for three and a half days. In prophetic scale, a day-year reading makes this 3,500 years — roughly the time from Moses to now. The chronological disclosure of Genesis was hidden for that long, lying in the street of the great city. Revelation 11:11 says the breath of life returned and they stood up.

CATEGORY VI · THE TWO WITNESSES

31. Bodies in the Street

STRONG

The witnesses' bodies are not buried. They lie unburied in public. The text is still there. The witness is still visible. Even when ignored, the bodies remain. The architecture remained in the text the whole time, lying in plain sight.

CATEGORY VI · THE TWO WITNESSES

32. Breath of Life

FOUNDATIONAL

Revelation 11:11 says the breath of life from God entered the two witnesses — pneuma zoes. This is the exact phrase from Genesis 2:7 LXX where God breathed into Adam's nostrils the breath of life. The Day 3 architecture of life-breath is operational again in Revelation 11. What gave Adam life raises the witnesses.

CATEGORY VI · THE TWO WITNESSES

33. They Stood Up

FOUNDATIONAL

The two witnesses stand upon their feet. The standing is architectural — the testimony is now upright, present, no longer lying in the street. The truth is restored to its proper architectural posture.

CATEGORY VI · THE TWO WITNESSES

34. 1,260 Days in Sackcloth

STRONG

Revelation 11:3 says the two witnesses prophesy 1,260 days clothed in sackcloth. Sackcloth is the clothing of mourning. The prophetic dormancy — when the architecture was hidden — was clothed in mourning. The witnesses were grieving even as they testified.

CATEGORY VI · THE TWO WITNESSES

35. Mosaic Powers

STRONG

The two witnesses have fire from their mouths, shut up heaven that no rain falls in the days of their prophecy, turn waters to blood, and strike the earth with plagues. These are Moses' powers from Exodus. The architectural identity of the witnesses is named through Moses' operational capability.

CATEGORY VI · THE TWO WITNESSES

36. Daniel's Seventy Weeks

FOUNDATIONAL

Daniel 9:24-27 names seventy weeks determined for anointing the Most Holy. The architectural arc of seventy is not invented for Revelation. It is already in Daniel. Seventy connections in this little book rhyme with Daniel's seventy weeks — the architecture of completion.

CATEGORY VI · THE TWO WITNESSES

37. Zechariah's Olive Trees

FOUNDATIONAL

Zechariah 4 sees two olive trees on either side of a golden candlestick. Revelation 11:4 says the two witnesses are the two olive trees. The architectural substrate is in Zechariah. Revelation operationalizes what Zechariah saw.

CATEGORY VI · THE TWO WITNESSES

38. The Earthquake from Haggai

CORNERSTONE

Revelation 11:13 says a great earthquake follows the witnesses' rising. Haggai 2:6-7 prophesies that God will shake the heavens, the earth, the sea, and the dry land — and the desire of all nations will come. The earthquake at Revelation 11 emanates from Haggai's prophecy. The architectural shaking precedes the desire of all nations arriving.

CATEGORY VI · THE TWO WITNESSES

39. A Will Requires a Death

FOUNDATIONAL

Hebrews 9:16-17 says a will is of no force while the testator lives. A covenant requires a death. The spear that pierced Christ's side in John 19:34 — bringing forth blood and water — is the architectural witness that the covenant is now in force. Christ's death activated what the architecture had always promised.

CATEGORY VII

The Ancient of Days

Connections 40–44

CATEGORY VII · THE ANCIENT OF DAYS

40. The Ancient of Days

FOUNDATIONAL

Daniel 7 sees the Ancient of Days seated on a throne. The throne is already there before all other days. The architecture is anchored in the One who sat from before the foundation. Revelation describes the same throne. The architecture is continuous.

CATEGORY VII · THE ANCIENT OF DAYS

41. Forever and Ever

STRONG

The phrase *eis tous aionas ton aionon* — unto the ages of ages, forever and ever — appears twelve times in Revelation as the worship-formula extending out to eternity. The architecture extends not just from the foundation but to the destination. Forever and ever both directions.

CATEGORY VII · THE ANCIENT OF DAYS

42. The Throne from Foundation to Destination

FOUNDATIONAL

The One who sat on the throne in Daniel and Revelation is the same One who established the architecture at Genesis 1:1. The throne extends from the foundation to the destination. The architecture is one continuous reign.

CATEGORY VII · THE ANCIENT OF DAYS

43. The Lamb Standing as Slain

FOUNDATIONAL

Revelation 5:6 sees the Lamb standing as though it had been slain — *arnion hestekos hos esphagmenon*. Standing as slain. Both at once. The Lamb is alive and standing, but bears the marks of having been slain. The architectural state of the resurrection is operational at the throne.

CATEGORY VII · THE ANCIENT OF DAYS

44. The Book of Genesis = The Book of the Generation

CORNERSTONE

The Greek phrase biblos geneseos appears at exactly two places in canonical Greek scripture. Genesis 2:4 in the Septuagint opens with this is the book of the generation of the heavens and the earth. Matthew 1:1 opens with the book of the generation of Jesus Christ. The same phrase. Matthew deliberately uses Genesis 2:4's exact wording to begin his Gospel. The Day 3 toledot — the genealogical record — is the same architectural opening as the Gospel of Christ.

CATEGORY VIII

The Ancient Paths

Connections 45–48

CATEGORY VIII · THE ANCIENT PATHS

45. Stand at the Crossroads

FOUNDATIONAL

Jeremiah 6:16 says: stand in the ways, see, and ask for the old paths, where is the good way, and walk in it. The architectural invitation is to stop, look back at the ancient way, recognize it, and walk it. The old paths are the architecture the framework has surfaced.

CATEGORY VIII · THE ANCIENT PATHS

46. Rest That Remains

FOUNDATIONAL

Hebrews 4:9 says there remains a rest — sabbatismos — for the people of God. The sabbath rest of Day 7 in Genesis remains available. The architectural rest is not something to be earned. It remains for whoever enters in.

CATEGORY VIII · THE ANCIENT PATHS

47. The Rejected Cornerstone

STRONG

Psalms 118:22 says the stone which the builders rejected has become the chief cornerstone. This is the day the Lord has made. David names both the rejection and the day of the Lord. The Day 3 architecture is the cornerstone the builders rejected. The framework's restoration of the day brings the rejected stone back to its architectural place.

CATEGORY VIII · THE ANCIENT PATHS

48. Moses Gives Us Jesus

FOUNDATIONAL

Jesus says in John 5:46 — for had ye believed Moses, ye would have believed me; for he wrote of me. Moses wrote about Jesus. The Torah carries the architectural disclosure of Christ. The framework has surfaced 70 of the connections Moses wrote about. There are more.

CATEGORY IX

Judgment

Connections 49–55

CATEGORY IX · JUDGMENT

49. The Great White Throne

FOUNDATIONAL

Revelation 20:11 sees a great white throne and the One who sat upon it. The earth and the heavens fled away. The architectural reckoning happens at the threshold-event. Everything that is not architecturally aligned with the foundation passes away.

CATEGORY IX · JUDGMENT

50. Books Opened

STRONG

Revelation 20:12 says books were opened, and another book was opened, which is the book of life. The architectural record of each life is read. The Book of Life — the book the Lamb was slain in from the foundation — holds the names that align with the architecture.

CATEGORY IX · JUDGMENT

51. The Sea Gives Up Its Dead

STRONG

Revelation 20:13 says the sea gave up the dead which were in it. The architectural reckoning is complete. Nothing is missing. Every life is accounted for.

CATEGORY IX · JUDGMENT

52. Death and Hell Cast In

FOUNDATIONAL

Revelation 20:14 says death and hell were cast into the lake of fire. The architectural power of death itself is eliminated. What had ruled over humanity since the fall is undone.

CATEGORY IX · JUDGMENT

53. The Lake of Fire

STRONG

The lake of fire is the architectural location of what passes at the threshold-event. It is the architectural opposite of the Tree of Life. Everything that resists the architecture finds its location there.

CATEGORY IX · JUDGMENT

54. Job's Bounded Sea

FOUNDATIONAL

Job 38:11 — God says to the sea: hitherto shalt thou come, but no further. The architectural function of judgment is bounding. God establishes the limits. What is on this side of the line remains; what crosses is bounded.

CATEGORY IX · JUDGMENT

55. Two Futures

FOUNDATIONAL

Revelation 20-21 names two futures — the millennial reign of Christ and the post-judgment new heavens and earth. The canonical text discloses both. The architectural map includes the intermediate kingdom and the final destination.

CATEGORY X

The Nine-Point Chiasm

Connections 56–64

CATEGORY X · THE NINE-POINT CHIASM

56. Chiasm 1: Serpent Reversed by Lamb

FOUNDATIONAL

Genesis 3:1 opens with the serpent's cunning. Revelation 20-21 closes with the Lamb's architectural victory. The Lamb undoes the serpent. The first reversal of the nine-point chiasm.

CATEGORY X · THE NINE-POINT CHIASM

57. Chiasm 2: Question Reversed by Declaration

FOUNDATIONAL

Genesis 3:1 — the serpent asks: yea, hath God said? Revelation 21 — God declares: Behold, I make all things new. Deceptive question reversed by faithful declaration.

CATEGORY X · THE NINE-POINT CHIASM

58. Chiasm 3: False Life Reversed by True Life

FOUNDATIONAL

Genesis 3:4 — the serpent says: ye shall not surely die. False promise of eternal life. Revelation 21:6 — God says: I will give unto him that is athirst of the fountain of the water of life freely. True eternal life given.

CATEGORY X · THE NINE-POINT CHIASM

59. Chiasm 4: Eyes to Shame Reversed by Eyes to Glory

FOUNDATIONAL

Genesis 3:7 — their eyes were opened, and they knew that they were naked. Eyes opened to shame. Revelation 22:4 — they shall see his face. Eyes opened to glory.

CATEGORY X · THE NINE-POINT CHIASM

60. Chiasm 5: Forbidden Fruit Reversed by Tree of Life

FOUNDATIONAL

Genesis 3:6 — Eve takes of the fruit and gives also unto her husband. Revelation 22:2 — the Tree of Life bears twelve manner of fruits, and the leaves of the tree are for the healing of the nations. Forbidden fruit reversed by Tree of Life fruit.

CATEGORY X · THE NINE-POINT CHIASM

61. Chiasm 6: Fig Leaves Reversed by White Garments

STRONG

Genesis 3:7 — Adam and Eve sew fig leaves together for aprons. Revelation 7:14 — the great multitude have washed their robes and made them white in the blood of the Lamb. Fig leaves reversed by white garments.

CATEGORY X · THE NINE-POINT CHIASM

62. Chiasm 7: Hidden from God Reversed by Tabernacled with God

FOUNDATIONAL

Genesis 3:8 — Adam and Eve hide from the presence of the Lord God. Revelation 21:3 — behold, the tabernacle of God is with men, and he will dwell with them. Hidden from God reversed by tabernacled with God.

CATEGORY X · THE NINE-POINT CHIASM

63. Chiasm 8: Cursed Ground Reversed by Renewed Earth

STRONG

Genesis 3:17 — cursed is the ground for thy sake. Revelation 21:1 — I saw a new heaven and a new earth. Cursed ground reversed by renewed earth.

CATEGORY X · THE NINE-POINT CHIASM

64. Chiasm 9: Driven Out Reversed by Inheriting Tauta

FOUNDATIONAL

Genesis 3:24 — God drove out the man from Eden. Revelation 21:7 — he that overcometh shall inherit tauta, these things. Driven out reversed by inheriting all things. The chiasm closes the architectural arc.

CATEGORY XI

The New Creation

Connections 65–70

CATEGORY XI · THE NEW CREATION

65. New Heaven and Earth

FOUNDATIONAL

Revelation 21:1 — a new heaven and a new earth. Days 1 and 2 of Genesis — when God divided light from darkness and the waters above from the waters below — are architecturally restored. The first creation days reach their architectural fulfillment.

CATEGORY XI · THE NEW CREATION

66. The Bride City

FOUNDATIONAL

Revelation 21:2 — the new Jerusalem comes down from God prepared as a bride adorned for her husband. The Day 4 not-good-to-be-alone rupture is resolved at the cosmic scale. The bride is given. The architectural completion of the Eternal Gospel's love story.



好 — at Day 4, a tip of the cap to the Chinese witness

CATEGORY XI · THE NEW CREATION

67. Tabernacle with Men

FOUNDATIONAL

Revelation 21:3 — God shall dwell with them, and they shall be his people. The Day 3 garden-presence — God walking in the cool of the day — is architecturally restored. God is with people again, directly, without separation.

CATEGORY XI · THE NEW CREATION

68. No More Death

FOUNDATIONAL

Revelation 21:4 — there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain. The Day 3 pre-mortal architecture — where the Man was alive and it was good before any death entered — is architecturally restored.

CATEGORY XI · THE NEW CREATION

69. Water of Life

FOUNDATIONAL

Revelation 22:1 — a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. The Day 3 springs — the mist that watered the ground — are architecturally restored. Water flows again at the destination as it flowed at the foundation.

CATEGORY XI · THE NEW CREATION

70. Sonship

FOUNDATIONAL

Revelation 21:7 — he that overcometh shall inherit these things; and I will be his God, and he shall be my son. The Day 3 architecture — when God breathed (enephysesen) into Adam and Adam became a living soul — is architecturally completed. Sonship was always the architectural goal. The breath that gave life at the beginning gives sonship at the destination.

If You Want to Go Further...

Seventy connections is a beginning, not an end.

Every one of these seventy can be checked in any Bible. The Cornerstone connections — the Nine Recognitions — can be verified in the Greek or Hebrew text by anyone with the right scholarly Bible. The Foundational connections rest on canonical scripture you can find in your own copy. The Strong connections invite further looking.

If you want the scholarly version — the full 163-page study guide written for theological readers and adult curious minds — visit OurBible.online. It is offered freely as well.

If you want to test your own ideas about what you have read here, the specially trained Chat Assistant at OurBible.online is the place. Whatever you have noticed may be an important piece of the puzzle that is ready to find its place already.

We do not speak for God. But we encourage you to seek. We seek too, without shame. There is now a new platform in the Scriptures and online access to collaboration designed to enable you and your people to be heard that has never existed before.

When has a Chinese character EVER been considered as one with authority to produce fundamental change in the way the structure of a Hebrew creation story is accomplished? This is the Lord's doing. It is marvelous in our eyes!

The connections continue. The search continues.

And you are part of a very rich history...

We truly want to listen closely and hear the dreams of the Aborigines!

• • •

— The Wright Family

MAY · 2026

*The secret things belong unto the LORD our God: but those things
which are revealed belong unto us and to our children for ever.*

DEUTERONOMY 29:29

1

Freely ye have received, freely give.

MATTHEW 10:8

WWW.OURBIBLE.ONLINE

© 2010–2026 THE WRIGHT FAMILY

DANIEL · JEREMIAH · KIM · JOSEPH

PREPARED WITH CLAUDE (ANTHROPIC AI) · MAY 2026